



# Sehome Mariner Band

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SEHOME HIGH SCHOOL  
BELLINGHAM, WASHINGTON



## "Mariner Band" Varsity Letter Award "Pep Band" Varsity Letter Award 2019 - 20

Name [print]: \_\_\_\_\_ Date: \_\_\_\_\_

GRADUATION YEAR: \_\_\_\_\_

Do you feel deserving of a "Mariner Band" Varsity Letter? \_\_\_\_\_ How Many "Mariner Band" Letters earned so far? \_\_\_\_\_

Do you feel deserving of a "Pep Band" Varsity Letter? \_\_\_\_\_ How many "Pep Letters" so far? \_\_\_\_\_

- |                          |      |  |  |
|--------------------------|------|--|--|
| <input type="checkbox"/> | 1.   | Enrolled in Band:  | 30 per sem.  |
| <input type="checkbox"/> | 2.   | Concerts performed:  | 20 per   |
| <input type="checkbox"/> | 3.   | Other band performances:<br>[Assemblies; functions; community]                             | 10 per<br>(please list on back)  |
| <input type="checkbox"/> | 4.   | Football games:  | 15 per   |
| <input type="checkbox"/> | 5.   | Basketball (BB) games:   | 10 per   |
| <input type="checkbox"/> | 6.   | District/State BB/FB:  | 15 per game  |
| <input type="checkbox"/> | 7.   | Parade:  | 20 per   |
| <input type="checkbox"/> | 8.   | Festivals:   | 15 Honor festival<br>30 All-State<br>40 All-N.W.<br>25 Large Group<br>15 other festivals |
| <input type="checkbox"/> | 9.   | Community performance:   | 10 solo or ensemble (please list on back)  |
| <input type="checkbox"/> | 10.  | Solo/Ensemble Contest:   | 35 superior<br>30 excellent<br>25 good<br>15 comment only                                |
| <input type="checkbox"/> | 11.  | Tour:  | 40   |
| <input type="checkbox"/> | 12.  | Private lessons:   | 20 per semester/summer   |
| <input type="checkbox"/> | 13.  | Fundraising participation:   | 25 - 35 for each activity<br>(please list on back)                                       |
| <input type="checkbox"/> | 13.1 | Fundraising committee chairperson:   | 25   |
| <input type="checkbox"/> | 14.  | Office asst. or T.A. or Uni. Person:   | 35 per semester  |
| <input type="checkbox"/> | 15.  | Attendance at another school, university, professional group, community concert (non pop): | 10 per (limit 100 pts. per letter)<br>(please list on back)                              |
| <input type="checkbox"/> | 16.  | Enrollment in another music group at S.H.S.:   | 15   |
| <input type="checkbox"/> | 17.  | Marching Band Practice:  | 5 per practice   |
| <input type="checkbox"/> | 18.  | Special projects:  | Determined by director   |

Total

**Total points needed for "Mariner Band" Varsity Letter: 500**